# IX EAAE CONSERVATION NETWORK WORKSHOP CONSERVATION / CREATION The contribution of Conservation to urban futures

### Conservation must be an act of creation

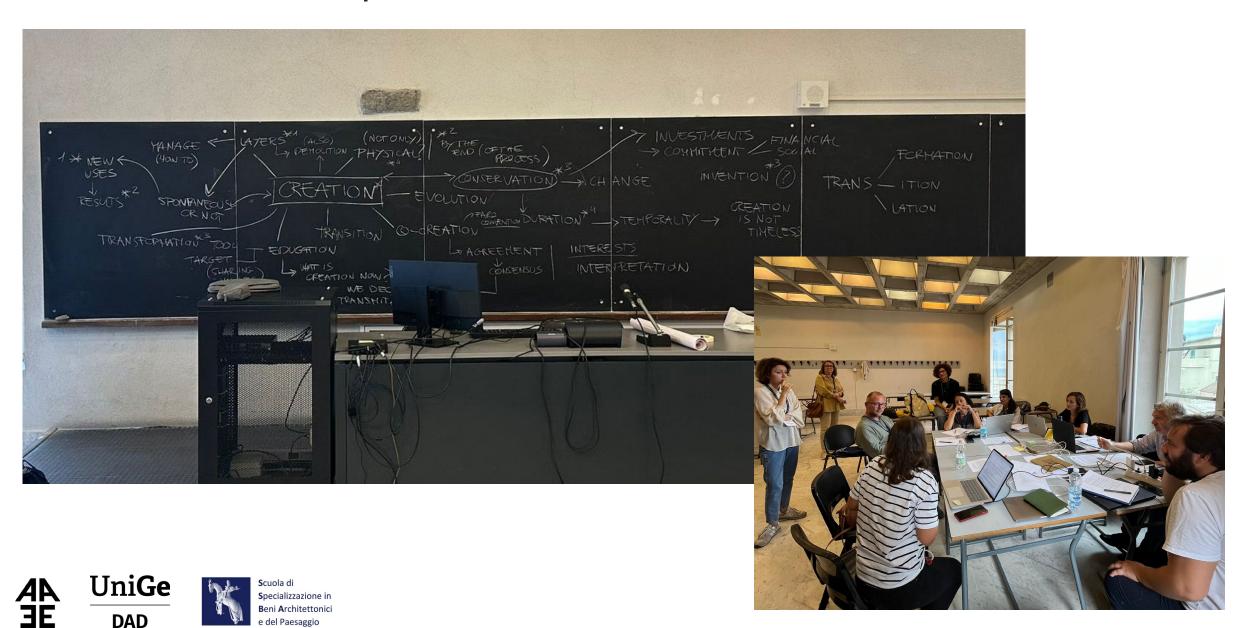
GROUP D - BLUE: Annunziata Maria Oteri; Federica Pompejano; Francesca Vigotti; Sonia Pistidda; Francesco Trovò; Pedro Freitas; Silivan Moldovan; Valentina Pintus; Candida Rolla; Luca Marasso







### **BRAINSTORMING | CONSERVATION/CREATION**



### WHAT'S CREATION?

Co-creation

**Change** 

Sustainable approach

**Continuity** 

**Layers** 

New meanings/understandings

**Material/Immaterial** 

**Re-action** 

**Transformation** 

**Opportunity** 

Participatory approach

Consensus









### THE HISTORIC CENTRE AS A SOURCE OF INSPIRATION













### **CONSERVATION MUST BE AN ACT OF CREATION**

CONSERVATION IS AN ACT OF CARE THAT SUPPORTS

**TRANS** 

MISSION of values

FORMATION
of spaces, uses,
societies, perceptions

<u>LATION</u> <u>of meanings</u>









### **CONSERVATION MUST BE AN ACT OF CREATION**

- What?
- Mediation with communities, institutions
- Addressing tensions, trying to find balance between tangible and intangible aspects
- A «scale approach» (Architectural/site/landscape levels)



- Education and Research
- Transmission of cultural significance
  - Generation of new meanings







### **CONSERVATION IS NOT**

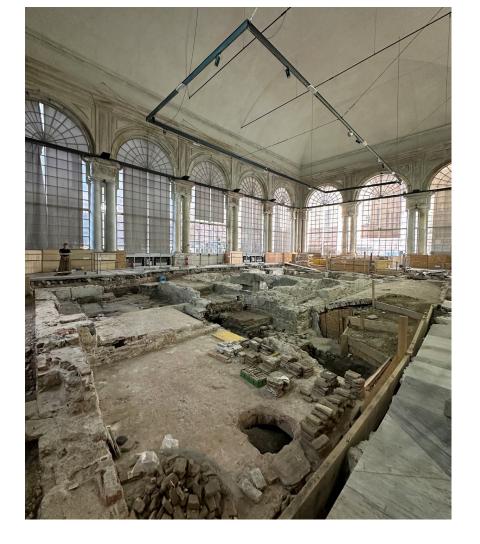






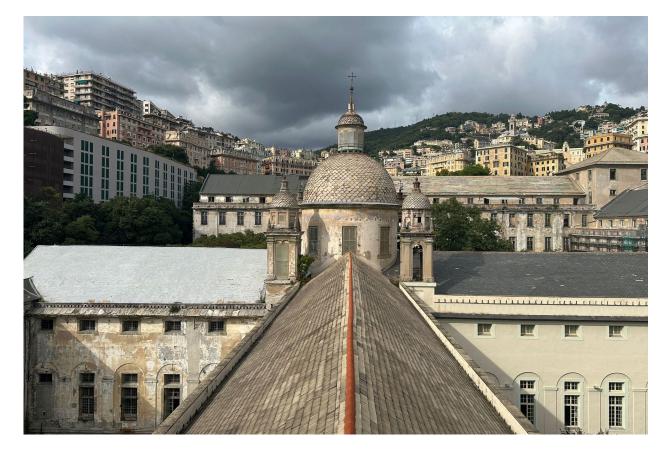


### **CONSERVATION IS**





# (PHYSICAL) CONSERVATION AS A TRIGGER FOR SOCIAL AND CULTURAL VITALITY





Physical interventions include conservation/restoration interventions but...









# (PHYSICAL) CONSERVATION AS A TRIGGER FOR SOCIAL AND CULTURAL VITALITY

PHYSICAL INTERVENTIONS ARE NOT ONLY RESTORATION INTERVENTIONS ON BUILDINGS BUT THEY CAN INCLUDE SPONTANEOUS AND TEMPORARY ART AND SOCIO-CULTURAL INITIATIVES















### SOCIO-CULTURAL INITIATIVES (INTANGIBLE VALUES)

### **TOP-DOWN APPROACH**



### **CONSERVATION**





**SENSE OF BELONGING** 

### **BOTTOM-UP APPROACH**











# CONSERVATION IS EMBRACING THE HYBRIDITY Co-existence of new and old









Is it a matter of acceptance?









### IF YES

What are the boundaries of change and how they are established?

Who decides to what extent the hybridity can be acceptable in a historic centre?

How do we set up an ethical and responsible approach?





What's next?

In any case, who validates our choices?
Society? Culture? Time?







# CONSERVATION IS EMBRACING THE HYBRIDITY Co-existence of people



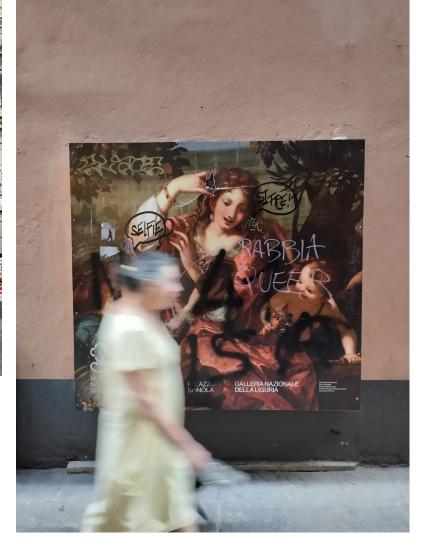














## Can conservation manage change?







# Conservation must manage change







### **GENOVA**:

"THE OLDEST CITY OF THE FUTURE"

(AND A MANIFESTO OF HYBRIDITY)



